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CORRESPONDENCE ADDRESS
INDICATION FORM**

Application Number	10/824,265
Filing Date	04/14/2004
First Named Inventor	James F. Aaron
Title	Heavy-Duty Mat Panel Connector
Art Unit	3635
Examiner Name	Not Yet Assigned
Attorney Docket Number	275143.100

I hereby appoint:



Practitioners associated with the Customer Number:

42161

OR



Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

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I am the:



Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)**SIGNATURE of Applicant or Assignee of Record** (if assignee, put name, title and company name in the "Name" space below)

Name

AltumMats, Inc. - James F. Aaron

Signature

Date

08/27/04

Telephone

814/827-8884

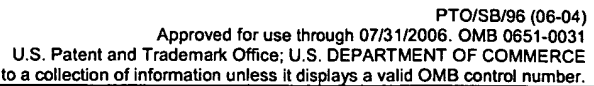
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.



*Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



Applicant/Patent Owner: James F. Aaron

Application No./Patent No.: 10/824,265 Filed/Issue Date: 04/14/2004

Entitled: Heavy-Duty Mat Panel Connector and System for Connecting Mat Panels

AlturMats, Inc., a Pennsylvania business corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet.

[NOTE: A separate copy (*i.e.*, a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

08/27/04
Date

814/827-8884
Telephone number

AltunaMats, Inc., James F. Aaron

Typed or printed name

James F. Aaron

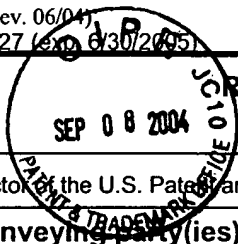
Signature

Owner

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: **Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



RECORDATION FORM COVER SHEET
PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

James F. Aaron

Execution Date(s) 08/27/2004

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: AltarnaMats, Inc.

Internal Address: _____

Street Address: P.O. Box 344

701 East Spring Street

City: Titusville

State: PA

Country: USA Zip: 16354-0344

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

10/824,265

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Chiara F. Orsini

Internal Address: _____

Street Address: Meyer Unkovic & Scott LLP

1300 Oliver Building

City: Pittsburgh

State: PA

Zip: 15222

Phone Number: 412-456-2817

Fax Number: 412-456-2864

Email Address: cfo@muslaw.com

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☒ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Authorized User Name _____

9. Signature:

Chiara F. Orsini

Signature

September 8, 2004

Date

Chiara F. Orsini

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

7

ASSIGNMENT

WHEREAS, James F. Aaron of Franklin, Pennsylvania, U.S.A. (herein "ASSIGNOR"), is the owner of all right, title, and interest, for all countries, in and to any and all inventions and improvements which are disclosed and claimed, and any and all improvements which are disclosed but not claimed, in the following United States Patent Application entitled:

HEAVY-DUTY MAT PANEL CONNECTOR AND SYSTEM FOR CONNECTING MAT PANELS

for which a nonprovisional application for United States Patent was filed on April 14, 2004 and was assigned United States Patent Application Number 10/824,265 (said inventions, improvements, applications, and patents, both foreign and domestic, collectively referred to herein as "PATENT PROPERTY");

AND WHEREAS AlturnaMats, Inc., a Pennsylvania business corporation with a principal place of business at P.O. Box 344, 701 East Spring Street, Titusville, Pennsylvania 16354-0344, U.S.A. (herein "ASSIGNEE"), is desirous of acquiring ASSIGNOR'S entire right, title, and interest in and to said PATENT PROPERTY and the inventions and improvements therein disclosed;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR hereby assigns, sells, transfers, and sets over unto said ASSIGNEE, effective immediately, the entire right, title, and interest in and to said PATENT PROPERTY and the inventions and improvements therein disclosed for the United States and all foreign countries and any Letters Patent which may issue therefore in the United States and all foreign countries and all divisions, reissues, continuations, renewals, and/or extensions thereof including all priority rights under the International Convention associated therewith for each country and the Union, said ASSIGNEE to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, reissues, continuations, renewals, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by ASSIGNOR had this assignment not been made.

And for the consideration aforesaid, ASSIGNOR agrees that he will communicate to said ASSIGNEE or the representatives thereof any facts known to ASSIGNOR respecting said inventions and improvements, and will, upon request, but at ASSIGNEE'S expense, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, renewal, and/or extension applications,

make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said ASSIGNEE or by counsel for said ASSIGNEE, to assist or enable said ASSIGNEE to obtain and enforce full benefits from the rights and interests herein assigned.

Dated: 08/27/04

James F. Aaron
James F. Aaron

United State of America :
: :
State of Pennsylvania :
: :
County of CRAWFORD :

Before me, a Notary Public in and for the said Country, State, and County, personally appeared James F. Aaron, who acknowledged that he is the person who executed the foregoing assignment and acknowledged it to be his free and voluntary act and deed.

Witness my hand and notarial seal this 27th day of August 2004.

Traci J. N. Speer
Notary Public

(NOTARY SEAL)

